

## UTAH STATE BAR VISION

A just legal system that is understood, valued, and accessible to all.

## UTAH STATE BAR MISSION

Lawyers serving the public and legal profession with excellence, civility, and integrity.

---

## UTAH STATE BAR SOCIAL MEDIA ACCOUNTS:

*Please Follow Us and "LIKE"*

**Facebook** - <https://www.facebook.com/utahstatebar>

**Instagram** - <https://www.instagram.com/utahstatebar/>

**X (Twitter)** - <https://x.com/UtahStateBar>

**LinkedIn** - <https://www.linkedin.com/company/utah-state-bar/>

**YouTube** - <https://www.youtube.com/@UtahStateBar>

**Utah State Bar Commission**  
**Friday, November 8, 2024**  
**Utah State Bar – Law & Justice Center**  
**Salt Lake City, Utah**

**AGENDA**

**1. 9:00 a.m. President’s Welcome and Report: Cara Tangaro**

- 01 Mins. 1.1 Reminder: Lawyer-Legislator Breakfast  
**November 20th - 7:30 am @ State Capitol Board Room**
- 01 Mins. 1.2 Reminder: Fall Forum November 14 and 15<sup>th</sup> Little America Hotel  
*Thursday the 14<sup>th</sup> begins at 11:30 am and ends at 4:00 pm*  
*Friday the 15<sup>th</sup> begins at 8:30 am and ends at 4:30 pm*
- 01 Mins. 1.3 Commission Election Reminder  
- President-elect written notice due January 2<sup>nd</sup>  
- Commissioner petitions due February 3<sup>st</sup>  
1 seat - 3rd Division (Salt Lake, Summit, and Tooele Counties)  
1 seat - 2nd Division (Davis, Morgan and Weber Counties)  
1 seat - 5th Division (Beaver, Iron and Washington Counties)
- 02 Mins. 1.4 Report on Northwest Bar Conference
- 05 Mins. 1.5 Judicial Council Report: **Katie Woods**

**2. 9:15 a.m. Action Items**

- 20 Mins. 2.1 Approve Financial Audit: **Rick Hoffman and Nathan Severin** (TAB 1, Page 4)
- 10 Mins 2.2 Approve 2025-26 License Fee: **Rick Hoffman and Nathan Severin** (TAB 2, Page 25)

**3. 9:45 a.m. Reports**

- 10 Mins. 3.1 Report on Justice Court Reforms: **Eric Bunderson**
- 10 Mins. 3.2 Report on Bar Leadership Academy: **Lance Dean** (TAB 3, Page 27)
- 15 Mins. 3.3 Access to Justice Office Updates: **Megan Connelly**

**10:30 a.m. Executive Session**

**11:00 a.m. Adjourn**

**CONSENT AGENDA**

(TAB 4, Page 32)

*(Approved without discussion by policy if no objection is raised.)*

1. Approve Minutes of September 27, 2024 Commission Meeting.

**ATTACHMENTS**

(TAB 5, Page 36)

1. September 2024 Financial Statements

## 2024 CALENDAR

<b>November 14-15</b>	Fall Forum		Little America Hotel
<b>November 14</b>	Utah Minority Bar Association Dinner		Little America Hotel
<b>November 20</b>	Lawyer Legislator Breakfast	7:30 a.m.	Utah State Capitol Building

## 2025

<b>January 2</b>	Executive Committee Meeting	Noon	Video Conference
<b>January 10</b>	Bar Commission Meeting	9:00 a.m.	Law & Justice Center
<b>January 28</b>	<a href="#">Conference Call re: GRC Vote Review</a>	4:00 p.m.	<a href="#">Telephone/Video Conference</a>
<b>January 29 – Feb. 3</b>	ABA Midyear Meeting		Phoenix, Arizona
<b>February 3</b>	Bar Commission Election Petitions Due Terms will begin in July 2025, each to serve a three-year term: 1 seat - 3rd Division (Salt Lake, Summit, and Tooele Counties) 1 seat - 2nd Division (Davis, Morgan and Weber Counties) 1 seat - 5th Division (Beaver, Iron and Washington Counties)		
<b>February 4</b>	<a href="#">Conference Call re: GRC Vote Review</a>	4:00 p.m.	<a href="#">Telephone/Video Conference</a>
<b>February 6</b>	Executive Committee Meeting	Noon	Telephone/Video Conference
<b>February 11</b>	<a href="#">Conference Call re: GRC Vote Review</a>	4:00 p.m.	<a href="#">Telephone/Video Conference</a>
<b>February 14</b>	Commission Meeting	9:00 a.m.	Law & Justice Center
<b>February 18</b>	<a href="#">Conference Call re: GRC Vote Review</a>	4:00 p.m.	<a href="#">Telephone/Video Conference</a>
<b>February 25</b>	<a href="#">Conference Call re: GRC Vote Review</a>	4:00 p.m.	<a href="#">Telephone/Video Conference</a>
<b>March 6</b>	Executive Committee Meeting	Noon	Telephone/Video Conference
<b>March 13</b>	Commission Meeting	1:00 p.m.	St. George, Utah
<b>March 13-15</b>	Utah State Bar Spring Convention		St. George, Utah
<b>April 1</b>	Bar Election - Balloting Begins		
<b>April 2 - 5</b>	Western States Bar Conference		Wigwam Resort, Arizona
<b>April 9 - 10</b>	ABA Day in Washington DC		
<b>April 15</b>	Bar Election - Balloting Ends		
<b>May TBD</b>	Admission Ceremony	Noon	TBD
<b>May 8</b>	Executive Committee Meeting	Noon	Telephone/Video Conference
<b>May 16</b>	Commission Meeting	9:00 a.m.	Law & Justice Center
<b>May 22-24</b>	Jackrabbit Bar		Black Desert Resort, St. George
<b>June 5</b>	Executive Committee Meeting	Noon	Telephone/Video Conference
<b>June 13</b>	Commission Meeting	9:00 a.m.	Law & Justice Center
<b>July 18</b>	ANNUAL UTAH STATE BAR MEETING	9:00 a.m.	TBD
<b>August 6 - 12</b>	ABA Annual Meeting		Toronto, ON