# Utah State Bar Commission Meeting 

Friday, September 16, 2022
S.J. Quinney College of Law

Multipurpose Room - $\mathbf{6}^{\text {th }}$ Floor

## AGENDA

1. 9:00 a.m. President's Welcome and Reports: Katie Woods

30 Mins. 1.1 Innovation Office Report: John Lund
03 Mins. 1.2 New Utah State Bar Website
03 Mins. $\quad 1.3 \quad$ In-Person Admissions Ceremony - October $18^{\text {th }}$ at State Capitol
03 Mins. 1.4 Lawyer-Legislator Breakfast - Tentative - November 15th - 7:30 am
2. 9:45 a.m. Action Items

30 Mins. 2.1 Select Fifth District Judicial Nominating Commission Nominees
30 Mins. 2.2 Approve Bar Survey Questions: Katie Woods
05 Mins. $\quad 2.3$ Approve Purchase of a Table for the November $10^{\text {th }}$ UMBA Scholarship \& Awards Banquet at the Little America
3. 11:00 a.m. Information Items

05 Mins. 3.1 Mental Health Provider Review: Andrew Morse
10 Mins. 3.2 Judicial Council Report: Margaret Plane
5. 11:15 a.m. Executive Session

## 12:00 noon. Adjourn for Lunch with S.J. Quinney Law Students

## CONSENT AGENDA

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(Approved without discussion by policy if no objection is raised)

1. Approve minutes of August 26, 2022 Commission Meeting

## CALENDAR

| October 7 | Access to Justice Summit |  | Law and Justice Center |
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| October 7 | Executive Committee Meeting | Noon | Video Conference |
| October 14 | Bar Commission Meeting | 1:00 p.m. | Springdale, Utah |
| October 15 | Bar Commission Retreat | 9:00 a.m. | Springdale, Utah |
| October 18 | Admissions Ceremony | 12:00 Noon | Capitol Building |
| November 4 | Fall Forum |  |  |
| November 10 | UMBA Awards Banquet |  | Little America Hotel, SLC |
| November 11 | Executive Committee Meeting |  | Little America Hotel, SLC |
| November 15 | (Tentative) Breakfast with Lawyer Legislators | Video Conference |  |
| November 18 | Commission Meeting | 9:00 a.m. | State Capitol |
|  |  | Noon Justice Center |  |
| December 9 | Executive Committee Meeting | 9:00 a.m. | Video Conference |
| December 16 | Bar Commission Meeting | Law \& Justice Center |  |
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| January 1 | President-elect Election Notices Due |  |  |

